## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10/658,796

| CLAIMS AS FILED - PART I (Column 1) (Column 2) |  |   |                                   |                    |                                  |                        |   | SMALL ENTITY        |                        |    | OTHER<br>SMALL      |                        |
|--|--|---|-----------------------------------|--------------------|----------------------------------|------------------------|---|---------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS                                   |  |   | 24                                |                    |                                  |                        |   | RATE                | FEE                    |    | RATE                | FEE                    |
| FOR  |  |   | NUMBER FILED                      |                    | NUMBER EXTRA                     |                        |   | BASIC FEE           | 385.00                 | OR | BASIC FEE           | 770.00                 |
| TOTAL CHARGEABLE CLAIMS                        |  |   | 34 minus 20=                      |                    | * 14                             |                        |   | X\$ 9=              |                        | OR | X\$18=              | 252                    |
| INDEPENDENT CLAIMS                             |  |   | g mi                              | nus 3 =            | * J                              |                        |   | X43=                |                        | OR | X86=                | 430                    |
| MU   | LTIPLE DEPEN   | DENT CLAIM PF                             | RESENT                            |                    |                                  |                        |   | +145=               |                        | OR | +290=               |                        |
| * If   | the difference   | in column 1 is                            | less than zero, enter "0" in c    |                    |                                  | olumn 2                |   | TOTAL               |                        | OR | TOTAL               | 1452                   |
|  | CI   | LAIMS AS A                                | MENDED - PART II (Column 2) (Colu |                    |                                  | (Column 3)             |   | SMALL E             | ENTITY                 | OR | OTHER<br>SMALL      |                        |
| AMENDMENT A                                    |  | CLAIMS REMAINING AFTER AMENDMENT          |                                   | HIGH<br>NUM        | HEST<br>IBER<br>OUSLY            | PRESENT<br>EXTRA       |   | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                             | **                 |                                  | =                      |   | X\$ 9=              |                        | OR | X\$18=              |                        |
|  | Independent  | *   | Minus                             | ***                |                                  | =                      |   | X43=                |                        | OR | X86=                |                        |
| ⋖  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                                   |                    |                                  |                        |   | +145=               |                        | OR | +290=               |                        |
|  |  |   |                                   |                    |                                  |                        |   | TOTAL<br>ADDIT. FEE |                        |    | TOTAL<br>ADDIT. FEE |                        |
|  |  | (Column 1)                                |                                   |                    | ımn 2)<br>HEST                   | (Column 3)             | 1 |                     |                        | 1  |                     | ADDI-                  |
| AMENDMENT B                                    |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                   | NUN<br>PREV        | MBER<br>IOUSLY<br>D FOR          | PRESENT<br>EXTRA       |   | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | TIONAL<br>FEE          |
|  | Total  | *   | Minus                             | **                 |                                  | =                      |   | X\$ 9=              |                        | OR | X\$18=              |                        |
|  | Independent  | *   | Minus                             | ***                |                                  | =                      | 4 | X43=                |                        | OR | X86=                |                        |
| _  | FIPST PRESE  | NTATION OF M                              | LILTIPLE DE                       | PENDEN             | IT CLAIM                         |                        | j | +145=               |                        | OR | +290=               |                        |
|  |  |   |                                   |                    |                                  |                        |   | TOTAL               |                        | OR | TOTA                |                        |
|  |  | (Column 1)                                |                                   | (Coii              | umn 2)                           | ,Calumn 3 <sub>3</sub> |   | 4001 -EE            |                        | -  | ADDIT: 1 E          |                        |
| AMENDMENT C                                    |  | CLAIVS REMAINING AFTER AMENDMENT          |                                   | HIG<br>NUI<br>PREV | HEST<br>MBER<br>YIOUSLY<br>D FOR | PRESENT<br>EXTRA       |   | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                             | **                 |                                  | =                      |   | XS 9=               |                        | OR | X\$18=              |                        |
|  | Independent  | *   | Minus                             | ***                |                                  | =                      | 4 | X43=                |                        | OR | X86=                |                        |
| 4  | FIRST PRESENTATION OF MULTIPLE DEPENDENT   |   |                                   |                    |                                  | 1                      | L | +145=               |                        | 1  | 200                 |                        |
|  | If the entry in colu   |   | TOTAL                             |                    | OR                               | TOTA                   |   |                     |                        |    |                     |                        |
| **   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                   |                    |                                  |                        |   |                     |                        |    |                     |                        |